

The Brownsville Herald.

OFFICIAL COUNTY AND CITY JOURNAL

Jesse O. Wheeler, Proprietor.

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JESSE O. WHEELER.

TUESDAY, JULY 2, 1907

ALL ROADS TO LEAD TO BROWNSVILLE.

The National Good Roads Association will hold a "Good Roads Convention" in Brownsville on the 8th and 9th of July, when it is hoped to awake an abiding interest in the objects of the association. Few people in this or any other community fail to realize how vital to the welfare of the people is the construction and maintenance of good avenues for commerce and for the purpose of making possible a substantial and enduring social structure, without which man would revert to the primeval condition of prehistoric man. It is absolutely essential for man's happiness that he may speedily and easily journey from his home to those of his kindred and friends, and also that he may take without great waste of energy the products of his labor and exchange them for those of his fellow man, and it will be seen by a perusal of the pages of history that as a nation has perfected itself in the art of making good roads so has it progressed toward the higher ideals of life and made the whole social structure firmer and more noble in character. It would be almost impossible for religious services to be held in some of our remote settlements if a lot of labor had not been expended in the making of roads of sufficient stability to make the journey of the family to the House of God in a reasonable time every Sunday. Just as the great advantage of this blessing will readily commend itself to the thinking men of Brownsville, the further thought will also present itself that much labor has been spent on some of those roads that might have been saved had the early pioneers of the country been able to concentrate their efforts under the guidance of some person or association that knew how to accomplish a maximum amount of work with a minimum amount of labor. The science of road making is as old as civilization, and when the knowledge gained by successive generations is gathered together it will be readily understood that there is much for the average man to learn of the art of making good roads. The National Good Roads Association has gathered an immense amount of data about the making of roads in all countries since the Carthaginians taught the Romans how to make the roads that are a monument to their constructive genius even to this day. At the coming convention eminent engineers will tell the people of Brownsville something about "good roads" that will be of incalculable value in the work of developing the Brownsville country, and it will teach us how to attain the best roads at a minimum cost. Let the people get to work on this subject and spread all over this section of our favored land a network of good roads that will all lead to Brownsville.

THE success of the good roads movement will depend on the work of the business men of the city and their willingness to give financial aid for the purpose of defraying

the expenses of the meeting. Those who love the city will not hesitate to donate and bring to the city the eminent speakers who are on the program to be here next week. With Senator Culberson or Governor Campbell as orators and men of national fame as road builders as lecturers, the meeting will bring a number of people here and the railroad will make special excursion rates for the occasion. There may be one or two standing negotiations to all progress met with during the canvass, but their real influence is nil, and Brownsville will live in spite of any opposition or work designed to hinder her triumphant progress. Put your name down on the subscription list for \$5 or \$10.

"Fight the Good Fight of the Faith."

Was the text of the sermon preached Sunday in the Baptist church by the Pastor Luther R. Burress.

The faith includes the Gospel system of Salvation and Service.

A parallel to the Text is "Content earnestly for the faith once for all delivered to the saints."

Earnest, conscientious, faithful service is the demand of the text.

Combativeness is human. This element in man's nature should be regulated and directed by the highest moral and spiritual teachings.

Faith leads to a higher field than does reason, though faith is not unreasonable.

Reason is the flange to keep the wheels on the track, while faith appropriates or rests on what is true and seeks further attainments.

Man walks by faith and not by sight, and faith is therefore the basis of all correct relationship in life.

Fully seventy-five per cent of all business is done on credit, which is faith in commercial circles.

Faith basis of society: Destroy faith in social relations and all things would go wrong.

Faith the basis of hope which is the union of desire and expectation; whatever be the past, faith offers joyous existence.

This a good fight because of the purpose inspired.

No life will deviate far from the trend of its supreme purpose.

The life inspired by the purpose to glorify God can attain into the highest possibilities of usefulness and happiness.

A good fight because it teaches the supremacy of the spiritual over the physical, of the eternal over the temporal.

Life should not be limited by the horizon of three score years and ten.

The soul will assert its immortality. Let it fight the good fight of a faith, laying hold upon eternal life.

Faith in God is the highest and noblest exercise for the soul. It takes the burdens from cares, slavery from toil, woe from sorrow, and transform afflictions into the hope of eternal joys.

It is a good fight on account of the assured victory.

Hanibal won the battle of Canae, but his Carthage is known only in story.

Caesar crossed the Rubicon and with exultant words reported his achievements, but Rome is not.

Appomattox marked an era in this great country, behold how few of the contestants survive.

Robert Edmond Lee, the unsurpassed soldier, after his remarkable career could take his soldiers to no home under his war worn banner, but the captain of this good fight will reign till the last enemy is overcome and then with exultant voice exclaim "O Death where is thy sting?" "O Grave where is thy victory!" These "have been faithful over a few things I will make them rulers over many things, enter into the joys of thy Lord."

"Beyond where the waters are crystal. Where fountains are ever at play, they will live forever in the light of an endless day."

Lost, Sunday night a small steel rosary, suitable reward will be paid finder on returning same to Herald Office.

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WHY SO WEAK?

Kidney Troubles May be Sapping Your Life Away. Brownsville People Have Learned This Fact.

When a healthy man or woman begins to run down without apparent cause, becomes weak, languid, depressed, suffers backache, headache, dizzy spells and urinary disorders, look to the kidneys for the cause of it all. Keep the kidneys well and they will keep you well. Doan's Kidney Pills cure sick kidneys and keep them well.

J. P. Anderson, carpenter, living in the southern part of Corpus Christi, Texas, says: "My Kidneys have given me more or less trouble for the past two years. A sharp twinge of pain at times, darting through my back, loins and the secretions were too frequent and caused much annoyance, especially in the winter. My son saw Doan's Kidney Pills advertised and brought home a box. I used them and obtained great benefit. The action of the kidneys was corrected and my back has given me no trouble since. I can recommend Doan's Kidney Pills with pleasure."

Plenty more proof like this from Brownsville people. Call at J. L. Putegnat and Bro.'s drug store and ask what customers report.

For Rent.

A good farm of 50 acres now in cultivation in corn and cotton, with three room house; Will also sell my farm horses, wagon, tools, etc. Call on me on St Charles street, opposite the Convent.

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by local applications, as they cannot reach the diseased portion of the ear. There is only one way to cure deafness, and that is by constitutional remedies. Deafness is caused by an inflamed condition of the mucous lining of the Eustachian Tube. When this tube is inflamed you have a rumbling sound or imperfect hearing, and when it is entirely closed, Deafness is the result, and unless the inflammation can be taken out and this tube restored to its normal condition, hearing will be destroyed forever; nine cases out of ten are caused by Catarrh, which is nothing but an inflamed condition of the mucous surfaces.

We will give One Hundred Dollars for any case of Deafness (caused by catarrh) that cannot be cured by Hall's Catarrh Onse. Send for circulars free.

F. J. CHENEY & Co., Toledo, O. Sold by Druggists 75c.

Ritter, a Dakota lodging house inmate of New York, fell from a third story window, and when found some time later a kitten was nestling in his mangled arms.

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1,000 acres, Webb co., alternate sections.....	3.00 per acre
17,000 acre ranch, nr RR., Webb co.....	2.75 per acre
30,000 acres, one of finest ranches in Kerr county, highly improved.....	3.50 per acre
40,000 acres on R. Grande, magnificent ranch.....	3.50 per acre
3,860 acres, partly irrigated, on Llano river, fine improvements.....	5.00 per acre
2,214 acres on Nueces river, McMullen co.....	5.00 per acre
10,000 acres on Leona river, agricultural, open land.....	6.00 per acre
30,000 acres Dimmitt and LaSalle counties, near Woodward land.....	7.00 per acre
21,500 acres near Encinal, magnificent land.....	6.50 per acre
30,000 acres open black sandy, well improved, artesian water, McMullen county.....	6.50 per acre
4,200 acres Nueces valley, near Cotulla.....	7.50 per acre
16,000 acres black, good farm land, 12 miles of railroad, Bee county.....	8.00 per acre
22,000 acres chocolate loam, on R. R., 95 per cent agricultural, LaSalle county.....	8.00 per acre
50,000 acres, artesian, highly developed, railroad runs through it.....	8.00 per acre
85,000 acres, R. R. runs through, 98 per cent agricultural.....	10.00 per acre
47,000 acres Nueces co., black and chocolate loam, railroad.....	10.00 per acre

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